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SCHOOL DETAILS

SCHOOL NAME	OMEGA WORLD JUNIOR HIGH SCH TITRODA BAGHPAT UP	SCHOOL CODE	61076
ADDRESS OF THE SCHOOL	OMEGA WORLD JUNIOR HIGH SCHOOL ,TITRODA ,	AFFILIATION CODE	2132643

BASIC DETAILS

NAME OF THE PRINCIPAL	MR KRISHANPAL	PRINCIPAL's EMAIL-ID	palkrishan2017@gmail.com
PRINCIPAL's RETIREMENT DATE	02/07/2040	PRINCIPAL's MOBILE NUMBER	8923613461
SCHOOL's STD CODE	0121	SCHOOL's CONTACT NUMBER	9760114212
SCHOOL's EMAIL-ID	owjhschool@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	09
SCHOOL's FAX NUMBER	273274	PRINCIPAL's TEACHING EXPERIENCE	20
PRINCIPAL's QUALIFICATION	M.A, M.Ed, NET	SCHOOL's WEB SITE	www.omegaworldschool.in
YEAR OF ESTABLISHMENT OF SCHOOL	2014	LANDMARK NEAR SCHOOL	NEAR TITRODA POLICE CHAUKI
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2020
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	02/08/2014
RECOGNITION LETTER/NOC ISSUING AUTHORITY	GOVT. OF UTTAR PRADESH	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Omega Educational Society	SOCIETY REGISTRATION NUMBER	R/BAG/07765/2023-24
REGISTRATION DATE	24/08/2023	REGISTRATION VALIDITY	24/08/2028
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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SCHOOL IS RUNNING MORNING/EVENING/DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	61076
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	53	NUMBER OF PGTs	21
NUMBER OF TGTs	21	NUMBER OF PRTs	05
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	02
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	1	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	1
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	00



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
---	--	------------	--

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	922-Food Preservation,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	002-HINDI ELECTIVE, 027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 302-HINDI CORE, 802-INFORMATION TECHNOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	11984
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	5	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	16980
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	NO
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	3
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	2	NUMBER OF LARGE-SIZED ROOMS	24
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	3	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	YES

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	08/01/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	06/05/2024



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NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	05/08/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	02/09/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	06	TOTAL NUMBER OF DRIVERS	06
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	04	NAME OF TRANSPORT COORDINATOR	Rishi Malik
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	01	CONTACT NUMBER OF TRANSPORT COORDINATOR	7302114212
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	04	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	1050	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	10	STORY BOOKS IN THE SCHOOL LIBRARY	200
DAILIES IN THE SCHOOL LIBRARY	10	OTHER BOOKS IN THE SCHOOL LIBRARY	1000
REFERENCE BOOKS IN THE SCHOOL LIBRARY	25	GENERAL BOOKS IN THE SCHOOL LIBRARY	1180
FICTION BOOKS IN THE SCHOOL LIBRARY	65	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	4	SCHOOL SITE (TEMPORARY / PERMANENT)	TEMPORARY
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	3



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View SOP for Library			
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	60	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	60
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	60	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	65
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	54	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	54	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Sanjeev kumar	MOBILE NUMBER OF CYBER NODAL OFFICER	8191001726
EMAIL ID OF CYBER NODAL OFFICER	Owjhschool@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	580
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	520



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4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	800
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	530
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	800
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	800
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	800
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	800
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1600
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	520
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	520
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	800
14	Strong Rooms		2
15	Girl's Toilet		15
16	Boy's Toilet		20
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		15
20	Boys Urinal with partition		20

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	45



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	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1	
8	Digital Smart Boards	Mandatory	4	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENERS)
Bal Vatika 1(Pre-School)	1	12	8	4	0	12	0
Bal Vatika 2(Pre-School)	1	22	6	16	0	22	0
Bal Vatika 3(Pre-School)	1	17	9	8	0	17	0
CLASS 1	1	38	11	27	0	38	0
CLASS 2	1	34	13	21	0	34	0
CLASS 3	1	36	17	19	0	36	0
CLASS 4	1	32	11	21	0	32	0
CLASS 5	1	39	19	20	0	39	0
CLASS 6	1	24	13	11	0	24	0
CLASS 7	1	28	10	18	0	28	0



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CLASS 9	9	40	156	119	0	275	0
CLASS 10	9	40	98	101	0	199	0
CLASS 11	4	40	105	15	0	120	0
CLASS 12	4	40	51	43	0	94	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	SYNDICATE BANK, FATEHPUR PUTTHI	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	BARAUT	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	7
NAME OF NEAREST RAILWAY STATION	BARAUT	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	7
NAME OF NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	70
NEAREST HOSPITAL	ASTHA HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	7
NEAREST POLICE STATION	SINGHAWALI AHEER	DISTANCE FROM NEAREST POLICE STATION	10
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
--	-----	--	-----



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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1000
TARGET DATE FOR STOPPING USE OF POLYTHENE	09/02/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	6022
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES



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CHAIRMAN'S EMAIL ID	palkrishan2017@gmail.com	SECRETARY NAME	KIRAN
TOTAL MEMBERS	8	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	NO

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.omegaworldschool.in		
-----------------------	-------------------------	--	--

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	NO
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	NO
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	NO	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	AKHILESH CHAUDHARY	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8449823825	NUMBER OF DOCTORS IN SCHOOL CLINIC	
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	akhilchaudhary350@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SANJEEV KUMAR	NUMBER OF BEDS IN SCHOOL CLINIC	
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9760114212	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	owjhschool@gmail.com	VACATION PERIOD FROM	
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	
ACADEMIC SESSION TO	APRIL	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	



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OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	2
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	NO		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	sanjeev	Accountable Person's Mobile No.	8191001726

FEE STRUCTURE OF SCHOOL



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CLASS	ADMISSION FEE (IN RUPEES)	FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	1000	650	0	1000
MIDDLE	1500	850	0	1500
SECONDARY	2000	1250	0	2000
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
---	---------------------------

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	V,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	1
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	OMEGA WORLD SCHOOL IS COMMITTED TO PROVIDE CHEAP, BEST AND VALUE BASED EDUCATION TO ALL THOSE STUDENTS WHO BELONGS TO RURAL AREA WITH ANY DISCRIMINATION.
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ADDITIONAL INFORMATION

U-DISE CODE	09080302005	MUNICIPALITY	Binoli
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	TITRODA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	TITRODA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	TITRODA	PIN CODE	250345
CLUSTER RESOURCE CENTER NAME	BINAULI	CD BLOCK MANDAL/TALUKA NAME	BINAULI



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		DURING LAST ACADEMIC YEAR	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BINAULI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	BARAUT	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	206	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	03
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES



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FOR SMC			
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	01	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	00
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	00
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	00
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	MOTHER TONGUE		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	206	IS CCE BEING IMPLEMENTED	YES
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		AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
29	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	177	16	0	149
MIDDLE	52	10	0	66
SECONDARY	83	10	0	40
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS



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PRIMARY	13	0	0	1	0
MIDDLE	12	0	0	0	0
SECONDARY	05	0	0	0	0
SENIOR SECONDARY	0	0	00	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NA	SOURCE OF MDM (If meal not prepared in school)	NA
---	----	--	----

SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	---	---	-----

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0



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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	0.0	0.0	0.0	0.0	0.0	0.0
2019	69.0	60.0	86.96	0.0	0.0	0.0
2020	127.0	118.0	92.91	0.0	0.0	0.0
2021	126.0	126.0	100.0	0.0	0.0	0.0
2022	94.0	92.0	97.87			
2023	142.0	129.0	90.85			
2024	186.0	160.0	86.02	16.0	9.0	56.25



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TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
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3278522	RENU SHARMA	03/12/1978	FEMALE	M.A		TGT	03/04/2026
3268460	AKASH	14/02/2002	MALE	M.A		TGT	11/08/2025
3217884	NEHA PANWAR	07/07/2004	FEMALE	B.A		PRT	13/05/2025
3217826	MANSI	10/05/2002	FEMALE	M.A		TGT	14/11/2025
3217734	SHREYA	12/10/2004	FEMALE	M.A		TGT	05/11/2025
3217590	YOGESH KUMAR	10/07/1994	MALE	BCA		TGT	04/04/2026
3215571	RISHIKA RANA	09/09/2002	FEMALE	B.A		TGT	27/03/2026
3215399	PARIKSHA KATARIYA	10/04/2001	FEMALE	M.Sc		PGT	06/04/2026
3215364	ASHVANI	03/03/1998	MALE	M.Sc		PGT	02/04/2026
3215329	VANSHIKA	25/05/2004	FEMALE	B.A		TGT	14/05/2025
3169689	ATUL BAJWAN	01/07/1999	MALE	BP.Ed		PET	01/09/2025
2970716	KALPANA	06/11/1987	FEMALE	MA		TGT	23/03/2021
2958173	POOJA DEVI	01/01/1988	FEMALE	M.A		TGT	06/01/2025
2891083	POOJA RANI	14/01/1986	FEMALE	MBA		TGT	21/10/2024
2654842	Vishakha	23/03/2001	FEMALE	B.Ed		TGT	06/03/2024
2648483	Praveen Kumar	01/05/1982	MALE	M.Sc		PGT	04/04/2026
2641530	Neena Verma	01/05/1986	FEMALE	MA		TGT	28/03/2026
2636513	Kalpna Bansal	16/07/1989	FEMALE	M.A		PGT	06/04/2026
2629880	Priya Nain	19/04/2001	FEMALE	MP.Ed		PET	25/03/2026
2595434	Anita Chaudhary	26/09/1983	FEMALE	M.Com		PGT	01/03/2024
2595243	Raghav kaushik	03/02/1998	MALE	M.Sc		PGT	06/01/2024
2572076	Ankush Rana	02/04/1992	MALE	M.A		PGT	06/04/2026
2565762	Rajni Chaudhary	23/08/1983	FEMALE	M.A		PGT	18/03/2026
2534039	Lakshay	21/06/2000	MALE	M.Com		PGT	11/03/2026
2418420	Harsh solanki	23/09/2001	MALE	MFA		PGT	23/03/2026
2410715	Priya Tomar	15/12/1999	FEMALE	M.A		PGT	13/04/2026
2106938	Jyoti	04/06/1998	FEMALE	B.A		OTHER	2021



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2105908	Rishipal	10/05/1978	MALE	12		SPECIAL EDUCATOR	13/04/2026
2105741	Anita Jaint	14/04/2001	FEMALE	MFA		PGT	30/03/2026
2085191	Sanjeev Kumar	08/06/1976	MALE	B.A		TGT	01/01/2024
2085128	Astha	07/09/2000	FEMALE	M.Sc		PGT	01/01/2024
2085017	Neeraj Sharma	05/05/1992	MALE	M.Sc		PGT	24/03/2026
1864319	Kalash	01/07/1989	FEMALE	B.A		TGT	24/03/2026
1864227	Adishree	07/07/1990	FEMALE	M.A		TGT	24/03/2026
1864205	Sachin Tomar	02/01/1988	MALE	PDCA		TGT	06/04/2026
1861542	Atul Kumar	15/04/1996	MALE	M.Sc		TGT	2022
1861326	Tosender	05/11/1981	MALE	M.A		TGT	2022
1860953	Sujata	13/06/1995	FEMALE	B.Ed		PGT	2022
1775557	Pradeep Kumar	10/07/1990	MALE	00		PGT	2019
1775414	Ankit Kumar	01/09/1995	MALE	B.Ed		PGT	2020
1775379	Reshu	09/04/1998	FEMALE	B.Ed		TGT	2019
1775333	Mohan Lal	10/07/1992	MALE	M.Sc		PGT	2020
1775312	Arun kumar	15/07/1993	MALE	M.Sc		TGT	09/04/2026
1775245	Neelu	16/07/1993	FEMALE	BFA		PGT	24/04/2021
1775225	Km.Monika Rani	26/03/1994	FEMALE	B.Ed		TGT	2019
1501426	KRISHANPAL	02/07/1980	MALE	M.Ed.		PRINCIPAL	08/04/2019
1080382	Manisha	10/03/1998	FEMALE	M.A.		PRT	08/04/2026
1080310	Shalu	10/05/1992	FEMALE	M.A.		PRT	08/04/2026
1080253	Shivani Sharma	15/05/1996	FEMALE	M.A.		PRT	06/04/2026
1079402	Kiran Pal	02/09/1971	MALE	M.A.		PRT	11/04/2026
1049051	Ankur Chaudhary	18/05/1997	MALE	B.A.		OTHER	2018

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